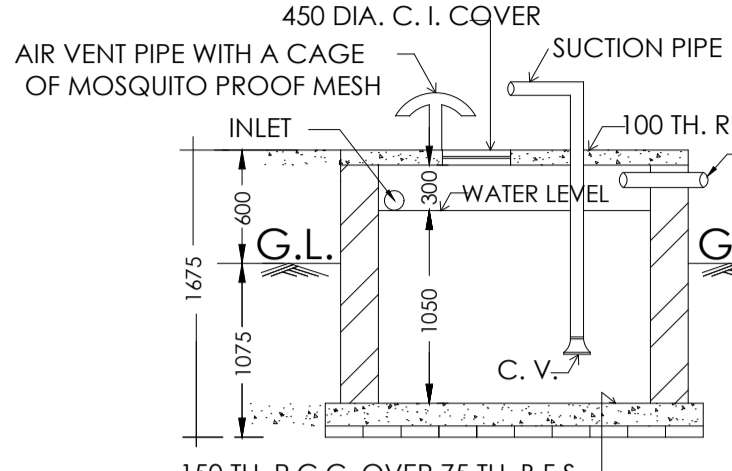
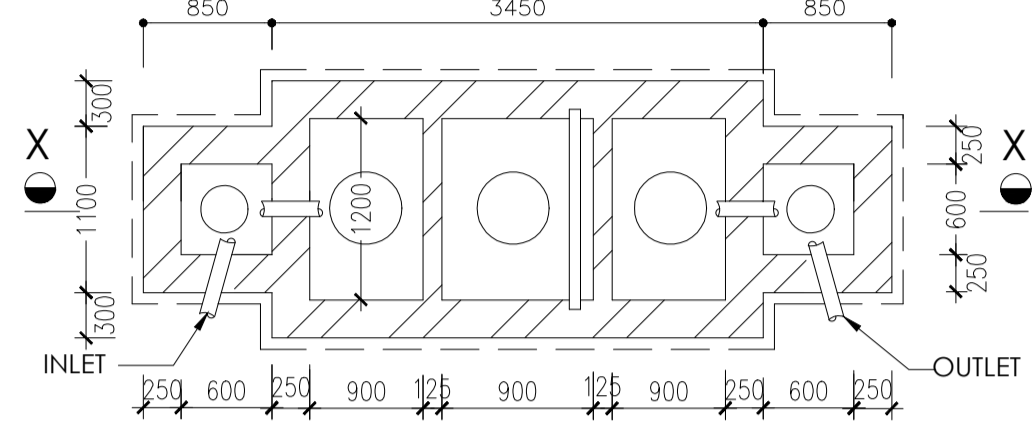


SECTION - XX

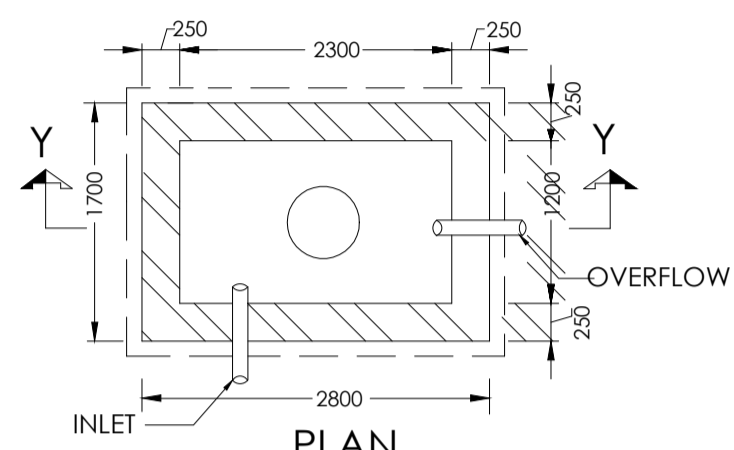


SECTION - YY



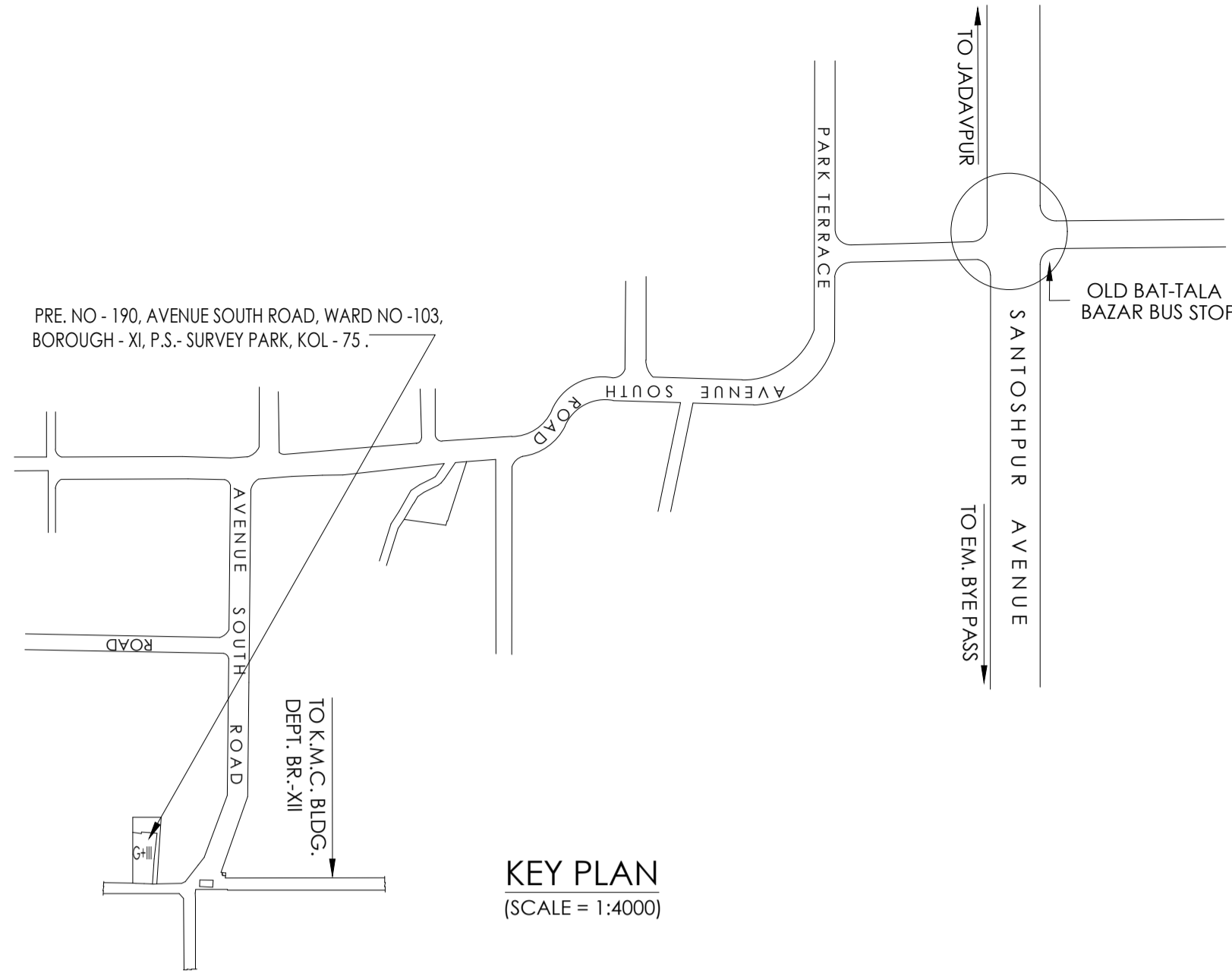
PLAN  
DETAIL OF SEPTIC TANK

USER = 30 SCALE = 1:50



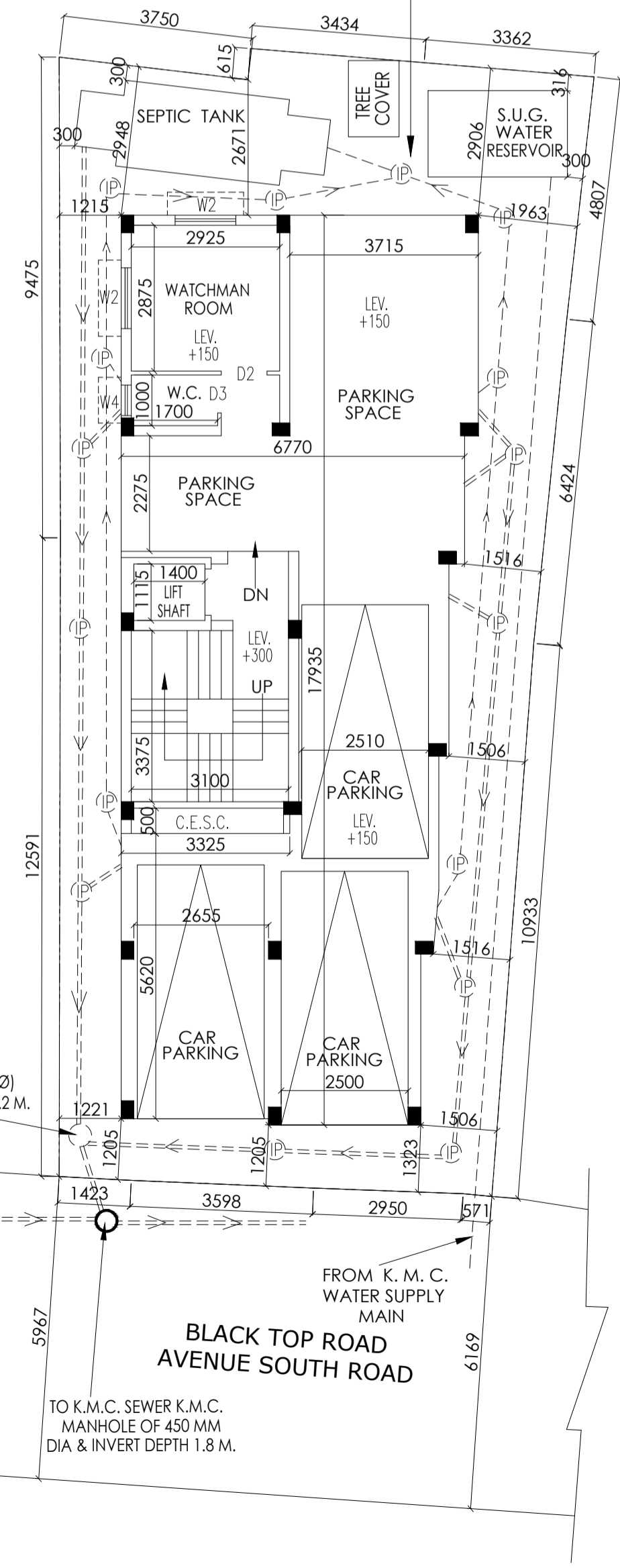
PLAN  
DETAILS OF SEMI .U. G. WATER RESV.

SCALE 1:50 [ CAPACITY= 600 GALLS.= 2700 LITS.]

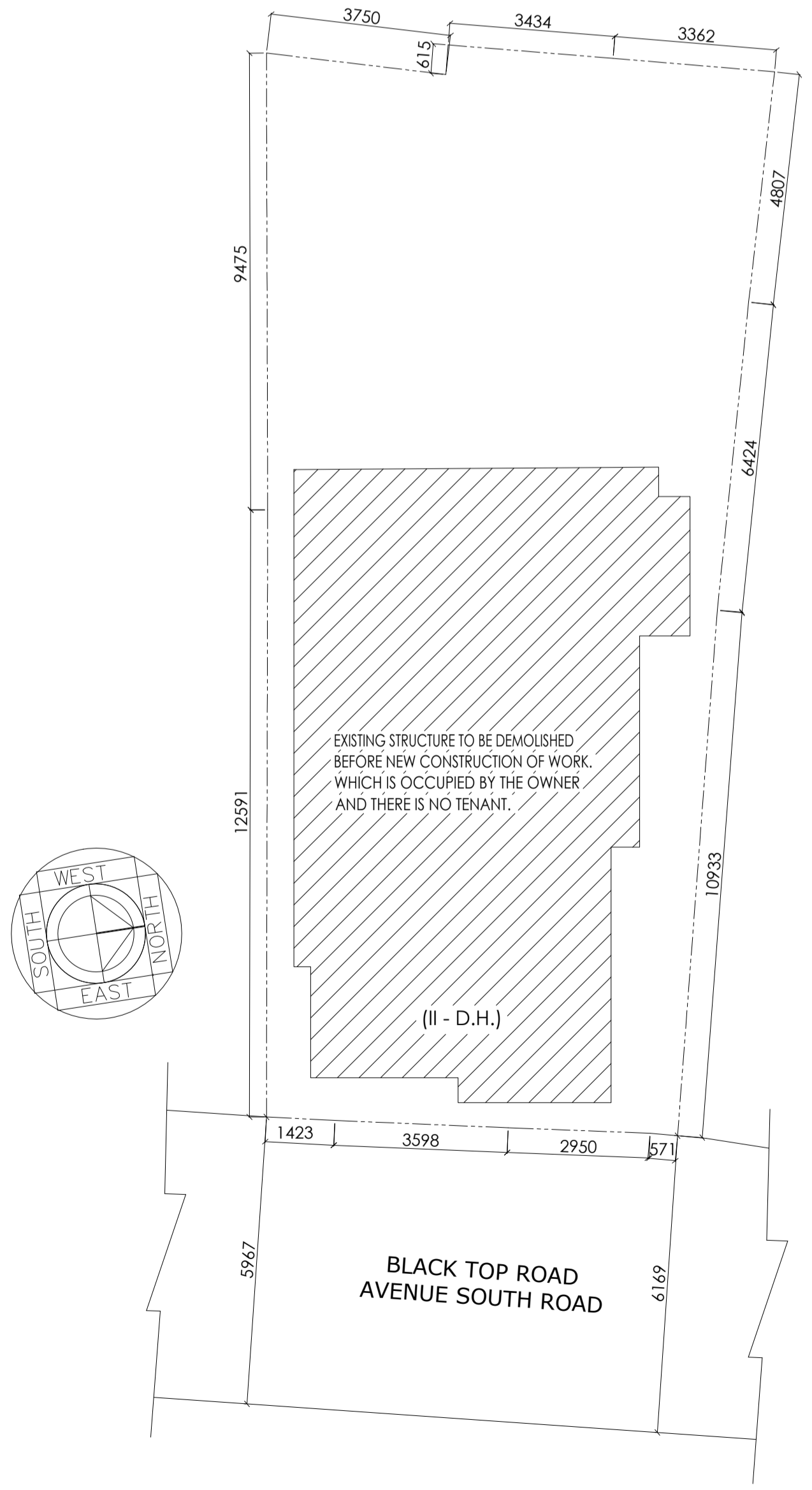


KEY PLAN  
(SCALE = 1:4000)

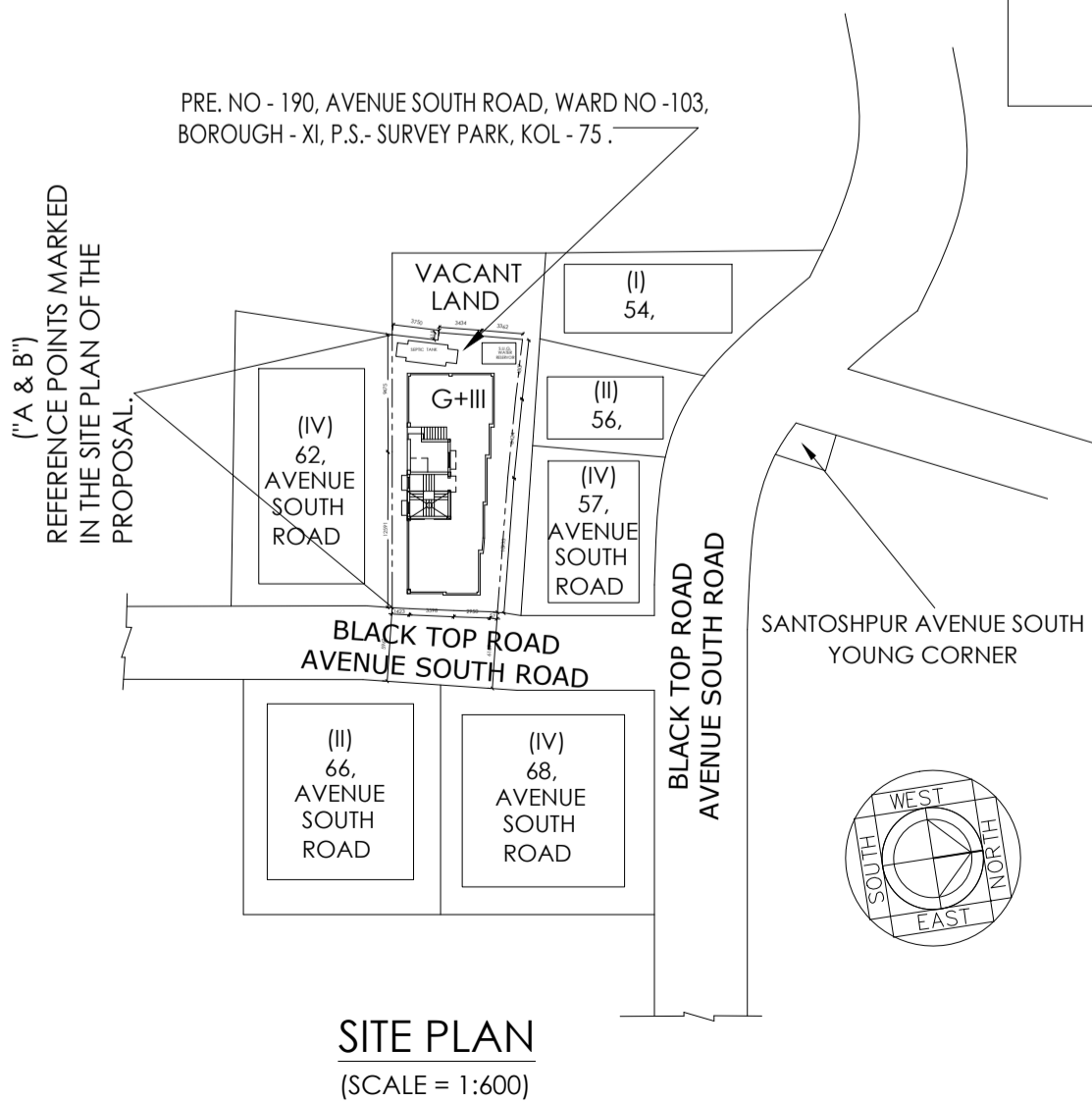
AVERAGE BACK AS PER AMENDMENT OF K.M.C. BUILDING RULE 2009 AS PER NOTIFICATION OF MPL AFFAIRS VIDE NO.- 480/MA/O/C-4/3R-13/2012. DATED - 21.10.2014 TOTAL PROJECTED AREA OF THE AVERAGE REAR OPEN SPACE IS 21.121 SQM. AND THE WIDTH OF THE REAR SIDE OF THE BUILDING- 7.04 M. i.e. AVERAGE REAR OPEN SPACE OF THE BUILDING = (21.121/7.04) = 3.000 M.



GROUND FLOOR PLAN  
(SCALE:1:100)



EXISTING GROUND FLOOR PLAN  
(SCALE:1:100)



SITE PLAN  
(SCALE = 1:600)

**SPECIFICATION**

1. STRUCTURAL CEMENT CONCRETE M-20 GRADE WITH 19mm DOWN STONECHIPS UNLESS OTHERWISE MENTIONED.
2. GRADE OF REINFORCEMENTS Fe - 415
3. 200TH FIRST CLASS BRICKWORK AT EXTERNAL WALLS WITH 1:4 CEMENT SAND MORTAR UNLESS OTHERWISE MENTIONED.
4. 75TH FIRST CLASS BRICKWORK AT INTERNAL WALLS WITH 1:4 CEMENT SAND MORTAR UNLESS OTHERWISE MENTIONED.
5. 125TH (AVG) LIME TERRACING (2:2:7) ON ROOF LAID TO SLOPE
6. ALL DIMENSION ARE IN mm. UNLESS OTHERWISE MENTIONED.
7. 35TH D.P.C. WITH CEMENT CONCRETE(1:1.5:3) WITH 6mm DOWN STONECHIPS WITH WATER PROOFING COMPOUND
8. 19TH CEMENT PLASTER (1:4)TO EXTERNAL WALLS.
9. 12TH CEMENT PLASTER (1:4)TO INTERNAL WALLS.
10. 19TH CEMENT PLASTER (1:4)TO BEAM CEILING ETC.
11. MARBLE FINISH IN ALL FLOORS.
12. SANITARY & PLUMBING FITTINGS TO BE USED AS PER DIRECTION.
13. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
14. 500mm CHAJJA PROJECTION.
15. DEPTH OF SEPTIC TANK AND S.U.G. WATER RESERVOIR DOES NOT EXCEED THE DEPTH OF BUILDING FOUNDATION

**CERTIFICATE OF GEO - TECHNICAL ENGINEER.**

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

MR. KOLLOL KUMAR GHOSHAL (GEO-TECH NO.-1/49)  
NAME OF GEO-TECH

**CERTIFICATE OF OWNER.**

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE L.B.S & E.S.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S & E.S.E. DURING CONSTRUCTION OF THE BUILDING. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES, IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE KMC AUTHORITY WILL REVOKE THE SANCTION PLAN, THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK, ALL FLOORS ARE MARBLE FINISHED, THE PLOT HAS BEEN IDENTIFIED BY ME DURING JOINT INSPECTION.

SRI. SAMITAVA DUTTA & SMT. MAYA DUTTA DIRECTOR OF M/S. CALCUTTA SHELTER PVT. LTD. & C.A. OF ANURUPA SEN.  
NAME OF APPLICANT

**CERTIFICATE OF STRUCTURAL ENGINEER.**

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT. SOIL TESTING HAS BEEN DONE BY G.T.E. MR. KOLLOL KUMAR GHOSHAL (G. T. NO.-1/49) OF TECHNO SOIL OF F-25, C. I. T. MARKET, JADAVPUR, KOLKATA - 700 032, AND THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

AVIJIT SEN GUPTA  
E.S.E. NO. 947, CLASS-II  
4/1, EASTERN PARK 4th ROAD, SANTOSHPUR  
KOLKATA - 700075.  
NAME OF E.S.E.

**CERTIFICATE OF L.B.S.**

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISIONS OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE WIDTH OF NORTHERN SIDE OF THE PREMISES IS 4.27 M. (MIN.) AND THE WIDTH OF WESTERN SIDE OF THE PREMISES IS 1.8 M. (MIN.) WITH THE PLAN AND THAT IT IS A BUILDABLE SITE & NOT A TANK OR FILLED UP TANK, THE BOUNDARY OF THE SITE IS BOUNDED BY BOUNDARY WALLS ON ALL SIDES AND THAT THE DIMENSIONS OF THE BOUNDARY CONFORMS WITH THAT SHOWN IN THE DRAWING, THE SITE PLAN AND KEY PLAN CONFORM WITH THE DRAWING.

SUMIT KUMAR BANDYOPADHYAY  
L.B.S. NO. 1068, CLASS-I  
30L/2, SANTOSHPUR EAST ROAD  
KOLKATA - 700075.  
NAME OF L.B.S.

**CO-ORDINATE IN W.G.S. 84 AND SITE ELEVATION (A.M.S.L)**

REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL.	CO-ORDINATE IN W.G.S. 84		SITE ELEVATION (A.M.S.L)
	LATITUDE	LONGITUDE	
"A & B"	22°29' 28" N	88°22' 50" E	2.80 M.

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.

SAMITAVA DUTTA & MAYA DUTTA  
DIRECTOR OF M/S. CALCUTTA SHELTER PVT. LTD. & C.A. OF ANURUPA SEN.  
NAME OF APPLICANT

SUMIT KUMAR BANDYOPADHYAY  
L.B.S. NO. 1068, CLASS-I  
30L/2, SANTOSHPUR EAST ROAD  
KOLKATA - 700075.  
NAME OF L.B.S.

**AREA STATEMENT OF THE PLAN PROPOSAL**

- PART - A.**  
c. ASSESSEE NO. - 31 - 103 - 08 - 0190 - 1
- b. NAME OF THE OWNER - SMT. ANURUPA SEN.**
- c. NAME OF THE C.A. - SAMITAVA DUTTA & MAYA DUTTA DIRECTOR OF M/S. CALCUTTA SHELTER PVT. LTD. & C.A. OF ANURUPA SEN.**
- d. DETAILS OF REGISTERED DEED -**  
1. BOOK NO. - I, VOLUME - 196, PAGES - 54 TO 63, BEING NO.- 10002, DATE - 27/12/1963 D.S.R.-III, SOUTH 24-PARGANAS, WEST BENGAL.  
2. BOOK NO. - I, VOLUME - 154, PAGES - 117 TO 130, BEING NO.- 7362, DATE - 15/12/1987 D.S.R.-III, SOUTH 24-PARGANAS, WEST BENGAL.  
3. BOOK NO. - I, VOLUME - 1603-2023, PAGES - 105167 TO 105187, BEING NO.- 160303683, DATE - 10/03/2023 D.S.R.-III, SOUTH 24-PARGANAS, WEST BENGAL.  
4. BOOK NO. - I, VOLUME - 1603-2023, PAGES - 133085 TO 133107, BEING NO.- 160304442, DATE - 05/04/2023 D.S.R.-III, SOUTH 24-PARGANAS, WEST BENGAL.
- e. DETAILS OF POWER OF ATTORNEY -**  
BOOK NO. - I, VOLUME - 1603-2023, PAGES - 158549 TO 158570, BEING NO.- 160303573, DATE - 27/04/2023 D.S.R.- II, SOUTH 24-PARGANAS, WEST BENGAL.
- f. DETAILS OF BOUNDARY DECLARATION -**  
BOOK NO. - I, VOLUME - 1603-2023, PAGES 166821 TO 166832, BEING NO.- 160305835, DATE- 03/05/2023, D.S.R. -III, SOUTH 24-PARGANAS WEST BENGAL.

**5. PROPOSED AREA :**

FLOOR	TOTAL AREA (SQM.)	LIFT WELL (SQM.)	STAIR WELL (SQM.)	LIFT LOBBY (SQM.)	STAIR WAY (SQM.)	NET FLOOR AREA (SQM.)
GR. FL.	116.084	0.000	0.000	1.920	9.855	104.309
1st. FL.	116.084	1.561	0.608	1.920	9.855	102.140
2nd. FL.	116.084	1.561	0.608	1.920	9.855	102.140
3rd. FL.	116.084	1.561	0.608	1.920	9.855	102.140
TOTAL.	464.336	4.683	1.824	7.680	39.420	410.729

**6. PARKING CALCULATION.**

A)

UNIT MKD.	TENEMENT SIZE			TENEMENT NUMBER	REQUIRED PARKING
	COVERED AREA	SHARE OF COM. AREA	BUILT-UP AREA		
UNIT- A	47.501 Sqm.	11.614 Sqm.	59.115 Sqm.	TWO	1 NO.
UNIT- B	53.105 Sqm.	12.984 Sqm.	66.089 Sqm.	TWO	
UNIT- C	100.607 Sqm.	24.598 Sqm.	125.205 Sqm.	ONE	
TOTAL REQUIRED PARKING =					2 NOS.

B) Nos. OF PARKING PROVIDED = TWO

C) PERMISSIBLE AREA FOR PARKING

I) GROUND FLOOR = 50 Sqm.  
II) BASEMENT = N.A

D) ACTUAL AREA OF PARKING PROVIDED

I) GROUND FLOOR = 82.208 Sqm.  
II) BASEMENT = N.A

7) PERMISSIBLE F.A.R - 1.75  
8) PROPOSED F.A.R - 1.726  
9) ADDITIONAL AREA FOR FEES - 30.078 Sqm.  
10) TREE COVER AREA - 1.500 Sqm.

10.) STATEMENT OF OTHER AREA. S FOR FEES.

FLOOR	CUPBOARD
GR. FLOOR	N.A.
1st. FLOOR.	1.250 Sqm.
2nd FLOOR.	1.250 Sqm.
3rd FLOOR.	1.250 Sqm.
TOTAL.	3.750 Sqm.

11) STAIR COVER AREA = 13.213 Sqm.  
12) LIFT MACHINE ROOM AREA = 9.940 Sqm.  
13) LIFT STAIR = 3.175 Sqm.  
14) O. H. WATER TANK = 8.076 Sqm.

TITLE :- ARCHITECTURAL DRAWING FOR K.M.C. APPROVAL.

**PROPOSED G+THREE (G+III) STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT, 1980 & K.M.C. BUILDING RULES 2009, AND IN COMPLIANCE WITH CIRCULAR NO.- 07 of 2019-2020, DT.-01/11/2019 VIDE MIC MEETING NO.-MOA-90.11, DT.-23/10/2019, AT PREMISES NO.-190, AVENUE SOUTH ROAD, WARD- 103, BOROUGH-XI, KOLKATA -700 075, P.S.- SURVEY PARK, DAG NO.- 185, 187 & 190, KHATIAN NO.-28, 284, J. L. NO.-22, MOUZA-SANTOSHPUR.**

SHEET 1 OF 2

B,P NO.- 2023110086  
SANCTION DATE - 07.06.2023  
VALID UPTO- 06.06.2028

DIGITAL SIGNATURE OF A.E.

NOT APPLICABLE  
DIGITAL SIGNATURE OF E.E.